“BROTHER SAUL” IS NOT JUST An Expression

Jesus Christ is the only Saviour

Only Jesus Christ the Lord can save

Jesus saves by Grace through Faith

Wanting to do something for Jesus as Lord doesn’t save you but it is an indication that you believe

Acts 9:5 And he said, Who art thou, Lord? And the Lord said, **I am Jesus** whom thou persecutest: it is hard for thee to kick against the pricks. 6 And he trembling and astonished said, **Lord**, what wilt thou have me to do? And the **Lord** said unto him, Arise, and go into the city, and it shall be told thee what thou must do.

Jesus spoke of Saul as Praying, “**behold, he prayeth**” Acts 9:11 And the Lord said unto him, Arise, and go into the street which is called Straight, and enquire in the house of Judas for one called Saul, of Tarsus: for, **behold, he prayeth**,

JESUS DECLARED SAUL TO BE “**a chosen vessel unto me”**  Ananias was to recognize, witness and document the testimony by God’s Divine order(not without men) Acts 9:15 But the Lord said unto him, Go thy way: for **he is a chosen vessel unto me**, to bear my name before the Gentiles, and kings, and the children of Israel:

Belief in Christ and Confession of Christ must precede water baptism, Acts 8:37

Acts 8:37 And Philip said, **If thou believest with all thine heart, thou mayest**. And he answered and said, **I believe that Jesus Christ is the Son of God**. 38 And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.

Romans 10:13 For whosoever shall call upon the name of the Lord shall be saved.

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

1Timothy 1:15 This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief.

2Timothy 1:9 Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began,

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

First, Paul would tell us that he was saved from sin before the world began. This is salvation from the PLAN of sin.

"Who [God] hath *saved* us, and called us with an holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus *before the world began.*" II Tim.1:9

Second, Paul would tell us that he was saved from sin when Christ Jesus died on the cross of Calvary. This is salvation from the PENALTY of sin.

"This is a faithful saying, and worthy of all acceptation, that *Christ Jesus came into the world to save sinners*; of whom I am chief." I Tim.1:15

Third, Paul would tell us that he was saved from sin when the Holy Spirit regenerated him and gave him a new nature. This is salvation from the POWER of sin.

"Not by works of righteousness which we have done, but according to his mercy *he saved us, by the washing of regeneration and renewing of the Holy Ghost.*" Titus 3:5

Fourth, Paul would tell us that he was saved from sin whenever he kept in memory the gospel that he had preached. This is salvation from the PRACTICE of sin.

"Moreover, brethren, I declare unto you *the gospel … by which also ye are saved if ye keep in memory what I preached unto you,* unless ye have believed in vain." I Cor. 15:1-2

Finally, Paul would tell us that he wasn't saved yet, but that he would be completely saved from sin some day in the future. This is salvation from the PRESENCE of sin.

"And that, knowing the time, that now it is high time to awake out of sleep: for *now is our salvation nearer than when we believed.*" Romans 13:11

These five passages from the epistles of Paul illustrate the work of salvation from five different perspectives. These are the five phases of God's glorious salvation from sin through Jesus Christ our Lord.

Ps 137:7 ¶ Remember, O LORD, the children of Edom in the day of Jerusalem; who said, Rase it, rase it, even to the foundation thereof.

8 O daughter of Babylon, who art to be destroyed; happy shall he be, that rewardeth thee as thou hast served us.

9 Happy shall he be, that taketh and dasheth thy little ones against the stones.

Jer 49:7 ¶ Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel perished from the prudent? is their wisdom vanished?

Isa 19:11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

12 Where are they? where are thy wise men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

13 The princes of Zoan are become fools, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

14 The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as a drunken man staggereth in his vomit.

Isa 19:15 Neither shall there be any work for Egypt, which the head or tail, branch or rush, may do.

16 In that day shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

18 In that day shall five cities in the land of Egypt speak the language of Canaan, and swear to the LORD of hosts; one shall be called, The city of destruction. {the language: Heb. the lip} {of destruction: or, of Heres, or, of the sun}

19 In that day shall there be an altar to the LORD in the midst of the land of Egypt, and a pillar at the border thereof to the LORD.

20 And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

21 And the LORD shall be known to Egypt, and the Egyptians shall know the LORD in that day, and shall do sacrifice and oblation; yea, they shall vow a vow unto the LORD, and perform it.

22 And the LORD shall smite Egypt: he shall smite and heal it: and they shall return even to the LORD, and he shall be intreated of them, and shall heal them.

23 In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

24 In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land:

25 Whom the LORD of hosts shall bless, saying, Blessed be Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Isa 43:11 I, even I, am the LORD; and beside me there is no saviour.

Isa 45:21 Tell ye, and bring them near; yea, let them take counsel together: who hath declared this from ancient time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me.

22 Look unto me, and be ye saved, all the ends of the earth: for I am God, and there is none else.

23 I have sworn by myself, the word is gone out of my mouth in righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear.

Php 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Php 3:20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

1Ti 1:1 ¶ Paul, an apostle of Jesus Christ by the commandment of God our Saviour, and Lord Jesus Christ, which is our hope;

Tit 1:4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

2Pe 1:11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ.

2Pe 2:20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

2Pe 3:2 That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour:

2Pe 3:18 But grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

Ps 82:6 ¶ I have said, Ye are gods; and all of you are children of the most High.

Joh 10:34 Jesus answered them, Is it not written in your law, I said, Ye are gods?

Ex 22:28 Thou shalt not revile the gods, nor curse the ruler of thy people.

Ro 13:1 ¶ Let every soul be subject unto the higher powers. For there is no power but of God: the powers that be are ordained of God.

2 Whosoever therefore resisteth the power, resisteth the ordinance of God: and they that resist shall receive to themselves damnation.

3 For rulers are not a terror to good works, but to the evil. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:

4 For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth evil.

Titus 3:1 ¶ Put them in mind to be subject to principalities and powers, to obey magistrates, to be ready to every good work,

1Pe 2:13 ¶ Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the king, as supreme;

14 Or unto governors, as unto them that are sent by him for the punishment of evildoers, and for the praise of them that do well.

15 For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men: